|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sandhills Quarter Horse Show-- Tab Sheet | | | | | | | | | |
| Responsible Party: | | | | | | |  |  |  |
| **Horse Information:** | |  |  |  |  |  |  |  |  |
| Name: | | | | | | | Sex: S | M | G |
| Year foaled: | | | AQHA Reg # | | | | NSBA Reg # | | |
| Owner as listed on papers: | | |  |  |  |  |  |  |  |
| Owner AQHA #: | | | | | | | Exp Date: | | |
|  |  |  |  |  |  |  |  |  |  |
| **Exhibitor Information** | | |  |  |  |  |  |  |  |
| Name as on Card: | | | | | | |  |  |  |
| AQHA # | | | |  | Exp Date | | |  |  |
| NSBA # | | | |  | Exp Date | | |  |  |
| Address: | | | | | | | | | |
| City, State Zip: | | | | | | | | | |
| Phone: | | | | | DOB (required for yth and am): | | |  |  |
| Relationship to Owner: | | |  |  |  |  |  |  |  |
| **Exhibitor Information** | |  |  |  |  |  |  |  |  |
| Name as on Card: | |  |  |  |  |  |  |  |  |
| AQHA # |  |  |  |  | Exp Date |  |  |  |  |
| NSBA # |  |  |  |  | Exp Date |  |  |  |  |
| Address: |  |  |  |  |  |  |  |  |  |
| City, State Zip: | |  |  |  |  |  |  |  |  |
| Phone: | | | | | DOB (required for yth and am): | | | | |
| Relationship to Owner: | | |  |  |  |  |  |  |  |
| **Exhibitor Information** | | |  |  |  |  |  |  |  |
| Name as on Card: | |  |  |  |  |  |  |  |  |
| AQHA # |  |  |  |  | Exp Date |  |  |  |  |
| NSBA # |  |  |  |  | Exp Date |  |  |  |  |
| Address: |  |  |  |  |  |  |  |  |  |
| City, State Zip: | |  |  |  |  |  |  |  |  |
| Phone: | | | | | DOB (required for yth and am): | | | | |
| Relationship to Owner: | | |  |  |  |  |  |  |  |
| Any exhibitor that completes this form in its entirety and sends copies of papers and all necessary | | | | | | | | |  |
| membership cards will be entered in a drawing for a $25 Visa Gift Card!! | | | | | | |  |  |  |